

**THE CATHEDRAL CHURCH OF
SAINT PETER AND SAINT PAUL**

Washington National Cathedral

11 June 2004 at 11:30 am

**RONALD WILSON REAGAN
Fortieth President of the United States
1911-2004**

CELEBRANT

The Reverend John C. Danforth

PARTICIPANTS

*The Right Reverend John Bryson Chane
Bishop of Washington and Dean of the Cathedral*

*The Right Reverend A. Theodore Eastman
Vicar, Washington National Cathedral*

*His Eminence Theodore Cardinal McCarrick
Catholic Archbishop of Washington*

*His Eminence Archbishop Demetrios
Primate of the Greek Orthodox Church in America*

*Imam Mohammad Magid Ali
Imam and Director of the All Dulles Area Muslim Society*

READERS

*Rabbi Harold Kushner
The Honorable Sandra Day O'Connor*

TRIBUTES

*The President of the United States
President George H. W. Bush
The Right Honourable the Baroness Thatcher, L.G., O.M.,
F.R.S
The Right Honourable Brian Mulroney*

ORDER OF SERVICE

RECEPTION OF THE BODY: SEE PREVIOUS SECTION

The People stand as the procession enters.

*The Celebrant goes to the center of the
rood screen landing;
all others to their seats.*

*When at about the mid-nave cross-aisle,
the Celebrant begins*

ANTHEMS IN PROCESSION
DANFORTH

MR.

**I am the resurrection and the life, saith the
Lord;
he that believeth in me, though he were dead,
yet shall he live;
and whosoever liveth and believeth in me
shall never die.**

**I know that my Redeemer liveth,
and that he shall stand at the latter day
upon the earth;
and though this body be destroyed,**

**yet shall I see God;
whom I shall see for myself
and mine eyes shall behold,
and not as a stranger.**

**For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord;
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the
Lord's.**

**Blessed are the dead who die in the Lord;
even so saith the Spirit,
for they rest from their labors.**

*When he has reached the rood screen landing,
the Celebrant faces the congregation.
When the casket is in position, the bearers have
departed,
and the President has shown Mrs. Reagan to her
seat,
the Celebrant says*

Let us pray.

COLLECT FOR BURIAL

**O God, whose mercies cannot be numbered:
Accept our prayers on behalf of thy servant
Ronald, and grant him an entrance
into the land of light and joy,
in the fellowship of thy saints;
through Jesus Christ thy Son our Lord,
who liveth and reigneth
with thee and the Holy Spirit,
one God, now and for ever. Amen.**

The People are seated.

*The Celebrant goes to his stall as
the first and second readers are led to the lectern.
The first reader steps up to the reading desk.*

READING FROM THE HEBREW SCRIPTURES
KUSHNER

RABBI

ISAIAH 40:28-31

A reading from Isaiah.

Hast thou not known? Hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary. There is no searching of his understanding. He giveth power to the faint; and to them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall:

But they that wait upon the Lord shall renew their strength;
they shall mount up with wings like eagles; they shall run,
and not be weary; and they shall walk, and not faint.

Here ends the reading.

*The first reader steps down to the landing,
and the second reader steps up to the reading desk*

READING JUSTICE
O'CONNOR PREACHED ABOARD THE *ARABELLA*

A reading from a sermon delivered in 1630 by John Winthrop aboard the *Arabella* on his way from England to the Massachusetts Bay Colony.

Now the only way . . . to provide for our posterity, is to follow the counsel of Micah, to do justly, to love mercy, to walk humbly with our God. . . . We must delight in each other; make others' conditions our own; rejoice together, mourn together, labor and suffer together, always having before our eyes our commission and community in the work, as members of the same body. . . . The Lord will be our God, and delight to dwell among us, as His own people. . . . For we must consider that we shall be as a city upon a hill. The eyes of all people are upon us. So that if we shall deal falsely with our God in this work we have undertaken, and so cause Him to withdraw His present help from us, we shall be made a story and a by-word through the world.

*The second reader steps down, and
both readers are led back to their seats.*

*During the following anthem,
a lectern and microphone are placed for Mr.
Mulrony
on the crossing floor*

ANTHEM
SUNG BY THE CATHEDRAL CHOIR

TUNE: JERUSALEM

O love of God, how strong and true, Eternal and yet ever
new;
Uncomprehended and unbought, Beyond all knowledge and
all thought!
O love of God, how deep and great, Far deeper than man's
deepest hate;
Self-fed, self-kindled like the light, Changeless, eternal,
infinite.

O heavenly love, how precious still, In days of weariness and
ill,
In nights of pain and helplessness, To heal, to comfort, and
to bless!
O wide-embracing, wondrous love! We read you in the sky
above,
We read you in the earth below, In seas that swell and
streams that flow.

We read you best in him who came To bear for us the cross of
shame;

Sent by the Father from on high, Our life to live, our death to die.

We read your power to bless and save, E'en in the darkness of the grave;

Still more in resurrection light We read the fullness of your might.

O love of God, our shield and stay Through all the perils of our way!

Eternal love, in you we rest Forever safe, forever blest.

We will exalt you, God and King, and we will ever praise your name;

We will extol you every day, and evermore your praise proclaim

Horatio Bonar, 1858

*At the end of the anthem,
the Celebrant is led to the crossing floor lectern.*

President Reagan's deepest long-held wish was that Lady Thatcher should participate in this service. But, alas, as the years have passed, Margaret's health too has suffered its ups and downs.

Eighteen months ago, her doctors advised her to give up all formal public speaking. But she was determined to record her tribute to President Reagan, come what may—and this

she has done. She was equally determined, on learning the sad news, to be with us today.

The next voice you hear will be Lady Thatcher's.

The Celebrant then takes his seat again, as the tape begins.

TRIBUTE (VIA VIDEOTAPE)

BARONESS THATCHER

*When the tape is finished,
Mr. Mulrony is led to the crossing floor lectern for his
tribute.*

TRIBUTE
MULRONEY

MR.

*As Mr. Mulrony returns,
Mr. Bush is led to the pulpit for his tribute.*

TRIBUTE

MR. BUSH

*When Mr. Bush has finished,
he is led back to his seat as
President Bush is led to the pulpit.*

TRIBUTE

PRESIDENT BUSH

*President Bush is escorted back to his seat
as the anthem begins.
The crossing floor lectern and microphone are
removed.*

ANTHEM

WILLIAM STEFFE

SUNG BY THE ARMED FORCES CHORUS
WITH THE US MARINE CHAMBER ORCHESTRA

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath
are stored;
He hath loosed the fateful lightning of his terrible swift
sword;
His truth is marching on.
*Glory, glory, hallelujah! Glory, glory, hallelujah! Glory,
glory, hallelujah!*
His truth is marching on.

I have seen him in the watchfires of a hundred circling
camps;
They have builded him an altar in the evening dews and
damps;
I can read his righteous sentence by the dim and flaring
lamps;
His day is marching on.

Chorus

In the beauty of the lilies Christ was born across the sea
With a glory in his bosom that transfigures you and me.
As he died to make men holy, let us die to make men free,
While God is marching on.

Chorus

Julia Ward Howe

*During the last chorus,
the third reader is led to the lectern for the Gospel
lesson.*

The People stand for the Gospel

GOSPEL

CARDINAL MCCARRICK
MATTHEW 5:14-16

A reading from the Gospel according to Matthew.

Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on a lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."

Reader The Word of the Lord.

People *Thanks be to God.*

*As the reader returns to his stall,
the Celebrant goes to the pulpit for the homily.*

HOMILY

MR. DANFORTH

*As the homilist returns to his stall,
the orchestra and soloist begin the anthem.*

ANTHEM

TUNE: NEW BRITAIN

SUNG BY RONAN TYNAN

Amazing grace! how sweet the sound, that saved a wretch
like me!

I once was lost but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears
relieved;

How precious did that grace appear the hour I first believed!

The Lord has promised good to me; his word my hope
secures;

He will my shield and portion be as long as life endures.

Through many dangers, toils, and snares I have already
come;

'Tis grace that brought me safe this far, and grace will lead
me home.

When we've been there ten thousand years, bright shining as
the sun,
We've no less days to sing God's praise than when we'd first
begun.

John Newton; st. 5 John Rees

*During the last verse,
the Vicar is led to the bottom of the lectern steps.*

*The people stand for the remainder of the service,
as they are able.*

*From his stall,
the Celebrant leads the Lord's Prayer,
said by all.*

***Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and
the glory,
for ever and ever. Amen.***

*The Vicar steps up to the lectern reading desk
to lead the prayers.*

PRAYERS OF THE PEOPLE

BISHOP EASTMAN

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. *Amen.*

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. *Amen.*

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. *Amen.*

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. *Amen.*

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. *Amen.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Peter and Paul and all thy saints, to receive the crown of life which

thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*As the Vicar is led back to his stall,
the organ begins the hymn introduction.*

*During this hymn, those who are required for the
departing ceremonies outside are unobtrusively
escorted
from the Cathedral.*

HYMN

TUNE: ODE TO JOY

Sung by all

Sing with all the saints in glory, sing the resurrection
song!

Death and sorrow, earth's dark story,
to the former days belong.

All around the clouds are breaking,
Soon the storms of time will cease;

In God's likeness, we awaken, Knowing everlasting
peace.

O what glory, far exceeding, All that eye has yet
perceived!

Holiest hearts for ages pleading,
Never that full joy conceived.

God has promised, Christ prepares it,
There on high our welcome waits;

Ev'ry humble spirit shares it,
 Christ has passed th' eternal gates.

*During the last verse,
 vergers lead the Bishop of Washington,
 the Vicar, and the Celebrant to the foot of the casket,
 the Celebrant at the foot, the Vicar to his left,
 and the Bishop to his right,
 where they face the congregation*

The Celebrant then says responsively with the people

THE COMMENDATION

MR. DANFORTH

**Give rest, O Christ, to thy servant with thy
 saints,
 where sorrow and pain are no more,
 neither sighing, but life everlasting.**

**Thou only art immortal,
 the creator and maker of mankind;
 and we are mortal, formed of the earth,
 and unto earth shall we return.
 For so thou didst ordain when thou createdst
 me, saying,
 "Dust thou art,
 and unto dust shalt thou return."
 All we go down to the dust;
 yet even at the grave we make our song:**

Alleluia, alleluia, alleluia.

***Give rest, O Christ, to thy servant with thy
saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.***

The Celebrant, facing the body, says

**Into thy hands, O merciful Savior,
we commend thy servant Ronald.
Acknowledge, we humbly beseech thee,
a sheep of thine own fold,
a lamb of thine own flock,
a sinner of thine own redeeming.
Receive him into the arms of thy mercy,
into the blessed rest of everlasting peace,
and into the glorious company of the saints in
light. Amen.**

Bishop Chane gives the benediction.

THE BLESSING

BISHOP CHANE

**The God of peace,
 who brought again from the dead our Lord
 Jesus Christ,
 the great Shepherd of the sheep,
 through the blood of the everlasting
 covenant,
 make you perfect in every good work to do his
 will,
 working in you that which is well-pleasing in
 his sight;**

**And the blessing of God Almighty,
 the Father, the Son, and the Holy Ghost,
 be among you, and remain with you always.
*Amen.***

DISMISSAL

BISHOP EASTMAN

Vicar **Let us go forth in the name of
 Christ.**
People *Thanks be to God.*

*As the introduction to the anthem begins,
 the three clerics are escorted back to their stalls.*

The bodybearers come from the North transept,

*rotate the casket,
and prepare to take it out.*

*During the last verse,
the acolytes take their positions at the rood screen,
and vergers take positions by their charges.*

***SEE THE NEXT SECTION FOR THE
DEPARTURE CEREMONIES***

ANTHEM

NICK GLENNIE-SMITH

SUNG BY THE ARMED FORCES CHORUS
WITH THE US MARINE CHAMBER ORCHESTRA

To fallen soldiers let us sing
Where no rockets fly nor bullets wing
Our broken brothers let us bring
To the Mansions of the Lord.

No more bleeding, no more fight
No prayers pleading through the night
Just divine embrace, eternal light
In the Mansions of the Lord.

Where no mothers cry and no children weep
We will stand and guard though the angels sleep
Through the ages safely keep
The Mansions of the Lord.

Randall Wallace

In the Cathedral:

*Invited clergy are escorted by their vergers to the
Slype
as soon as that becomes available.*

*The Provost and Canon to the Ordinary are escorted
by their vergers to the Slype in next priority.*

**THE CATHEDRAL CHURCH OF
SAINT PETER AND SAINT PAUL**

Washington National Cathedral

*During the recessional anthem,
the body-bearers take their places at the casket,
rotate the casket,
and prepare to take it out of the Cathedral.*

*During the last verse,
acolytes take their places at the cross and torches,
and vergers take their places with their parties.
Those with the military chaplain and with the three
clerics (Celebrant, Vicar, and Bishop of Washington)
prepare to join in the retiring procession.*

*As the chorus ends the last verse,
the orchestra continues with its instrumental music.
Cross and torches lift, come to the center, and down
the rood screen steps, North around the casket, and
down the center aisle slow (but not funeral) pace.*

The military chaplain with his verger follows them.

*The three departing clerics with verger follow the
chaplain.*

*The casket is then moved down the aisle to the West
end;
the family follows with their military escorts.*

At the narthex:

Cross and torches move to the north side to permit those behind to pass through the Southside exterior doors.

The military chaplain is escorted by his vergers to the narthex.

The vergers then return to the Northside center steps to join the three clerics waiting there.

*The Celebrant **[has to unvest and be prepared to join the motorcade]***

The Vicar and Bishop of Washington are escorted through the narthex and Northside exterior doors to the top landing of the center steps, where they remain until the motorcade departs.

The casket moves into the narthex, where any necessary adjustments are made. The bodybearers then take it and the church truck is removed. Color bearers move into position to exit the narthex through the Southside doors.

On MDW signal, the casket with escorting colors moves out, followed by the family. The casket is carried through the cordon and honorary pallbearers down to the middle landing, while the family remains on the upper landing.

Musical honors are rendered by the USCG band.

*The band then begins “God Bless America”
as the bourdon bell begins a 40-strike toll.*

*The band continues to play and all remain in place
until the casket has been placed in the hearse
and the door closed.*

All remaining passengers then enter their vehicles.

*The motorcade departs,
after which those on the West front also depart.*

**THE CATHEDRAL CHURCH OF
SAINT PETER AND SAINT PAUL**

Washington National Cathedral

*At 1105,
those participating in the procession in the
Rare Book Library take their places as
follows:*

*Cross and torches
The vergers for the special honor guard
Canon and provost with their vergers
The vergers for the military chaplain
The invited clergy with their vergers*

*At the same time, the Cathedral Vergers
escorts the Celebrant and the Bishop of
Washington to the north side of the central
narthex, waiting for the Vicar to join them.*

*At 1108,
the Vicar greets the arriving President at the
North Transept entrance and escorts him to
his office. The Vicar then joins the Bishop of
Washington and Celebrant.*

*The three clerics are then escorted outside to
their positions at the top landing of the
central steps north side,
preparatory to receiving the body.*

*At 1115,
the motorcade bearing the body arrives on
the West Front. Those in the motorcade
immediately entering the Cathedral are
escorted by their MDW escorts through the
South Tower doors and Churchill Porch to
their seats in the nave.*

*Those accompanying the body take their
places according to MDW instructions and
the casket is removed from the hearse.*

*Musical honors are rendered by the US
Coast Guard band. The band then begins
the Navy Hymn. The special honor guard
passes through the honorary pallbearers
and cordon, and enters the central narthex
through the Southside doors, where they are
met by their vergier and guided into position
for the procession in the Cathedral.*

*Behind them, the casket is brought to the
middle landing of the steps, South side. The
colors enter the narthex and exit North.
The military chaplain steps aside on the top
landing.*

*When the cordon commander brings all to
"Order Arms",
the Vergier escorts the three receiving clerics
to the South side of the top landing.*

The Bishop of Washington then begins:

**With faith in Jesus Christ,
we receive the body of our brother Ronald for
burial.**

**Let us pray with confidence to God, the Giver
of life,
that he will raise him to perfection in the
company of the saints.**

Silence is kept; after which the Bishop says,

**Deliver your servant Ronald, O Sovereign
Lord Christ, from all evil,
and set him free from every bond;
that he may rest with all your saints in the
eternal habitations;
where with the Father and the Holy Spirit you
live and reign, one God, for ever and ever.
*Amen.***

The Bishop continues

**Let us also pray for all who mourn,
that they may cast their care on God,
and know the consolation of his love.**

Silence is kept; after which the Bishop says,

**Almighty God, look with pity upon the sorrows
of your servants for whom we pray.
Remember them, Lord, in mercy;
nourish them with patience;
comfort them with a sense of your goodness;
lift up your countenance upon them;
and give them peace;
through Jesus Christ our Lord. Amen.**

*The three clerics then turn and follow the
Vergers into the narthex,
where they then move to their left to allow
the national color bearer and body-bearers
to follow them inside. The guards remain
outside the doors. The color bearers exit the
central narthex via the side doors to their
holding area.*

*The casket is placed on a church truck and
any necessary adjustments made.*

*At the same time, the cross and torches take
their place at the interior central door,
preparatory to beginning the procession.*

*Canon Cooney and the Provost with their
verger move to a position in the central
narthex opposite the special honor guard.*

The invited clergy with their vergers are ready on the South side narthex to follow the military chaplain.

*On signal,
the procession enters the Cathedral as follows:*

*Cross and torches (to rood screen holders)
Vergers with special honor guard (to North transept seats)*

Vergers with canon and provost (to Great Choir seats)

Vergers with military chaplain (to Great Choir stall)

Vergers(s) with invited clergy (to Great Choir stalls)

Vergers with Celebrant, Vicar, and Bishop of Washington (the Vicar to his stall, the Celebrant to the rood screen landing, the Bishop to his rood screen landing stall)

Casket (to crossing position)

Honorary pallbearers (to their seats in the South front nave)

Family (to their seats in the South front nave)

*The Celebrant begins the funeral Anthems in
Procession at about mid-nave.*

**THE CATHEDRAL CHURCH OF
SAINT PETER AND SAINT PAUL**

Washington National Cathedral

11 June 2004

RONALD WILSON REAGAN
FORTIETH PRESIDENT OF THE UNITED STATES
1911-2004

LESSONS AND PRAYERS OF THE PEOPLE

READING FROM THE HEBREW SCRIPTURES
40:28-31
RABBI KUSHNER

ISAIAH

A reading from Isaiah.

**Hast thou not known? Hast thou not heard,
that the everlasting God, the Lord, the Creator
of the ends of the earth, fainteth not, neither is
weary. There is no searching of his
understanding. He giveth power to the faint;
and to them that have no might he increaseth
strength. Even the youths shall faint and be
weary, and the young men shall utterly fall:
But they that wait upon the Lord shall renew
their strength; they shall mount up with wings
like eagles; they shall run, and not be weary;
and they shall walk, and not faint.**

Here ends the Reading.

Please turn the page.

READING
JUSTICE O'CONNOR

A reading from a sermon delivered in 1630 by John Winthrop aboard the *Arabella* on his way from England to the Massachusetts Bay Colony.

Now the only way . . . to provide for our posterity, is to follow the counsel of Micah, to do justly, to love mercy, to walk humbly with our God. . . . We must delight in each other; make others' conditions our own; rejoice together, mourn together, labor and suffer together, always having before our eyes our commission and community in the work, as members of the same body. . . . The Lord will be our God, and delight to dwell among us, as His own people. . . . For we must consider that we shall be as a city upon a hill. The eyes of all

people are upon us. So that if we shall deal falsely with our God in this work we have undertaken, and so cause Him to withdraw His present help from us, we shall be made a story and a by-word through the world.

READING FROM THE GOSPEL
16
CARDINAL MCCARRICK

MATTHEW 5:14-

**A reading from the Gospel according to
Matthew.**

Jesus said, “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on a lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

The Word of the Lord.
People Thanks be to God.

Please turn the page.

PRAYERS OF THE PEOPLE
BISHOP EASTMAN

In peace, let us pray to the Lord.

Almighty God,

**who hast knit together thine elect in one
communion and fellowship,**

**in the mystical body of thy Son Christ our
Lord:**

**Grant, we beseech thee, to thy whole Church
in paradise and on earth, thy light and thy
peace. *Amen.***

**Grant that all who have been baptized into
Christ's death and resurrection
may die to sin and rise to newness of life,
and that through the grave and gate of death**

**we may pass with him to our joyful
resurrection. *Amen.***

**Grant to us who are still in our pilgrimage,
and who walk as yet by faith,
that thy Holy Spirit may lead us in holiness
and righteousness all our days. *Amen.***

**Grant to thy faithful people pardon and peace,
that we may be cleansed from all our sins,
and serve thee with a quiet mind. *Amen.***

**Grant to all who mourn a sure confidence
in thy fatherly care,
that, casting all their grief on thee,
they may know the consolation of thy love.
*Amen.***

**Grant us, with all who have died in the hope
of the resurrection,
to have our consummation and bliss
in thy eternal and everlasting glory,
and, with blessed Peter and Paul and all thy
saints,
to receive the crown of life which thou dost
promise
to all who share in the victory of thy Son Jesus
Christ;
who liveth and reigneth with thee and the
Holy Spirit, one God,
for ever and ever. *Amen.***